Utopian Quotes

The following quotes are taken from Sir Thomas More's *Utopia*. Review the quotes and prepare to discuss them with the class.

“He that knows one of their towns knows them all, they are so like one another, except where the situation makes some difference.”

“Throughout the island they wear the same sort of clothes without any other distinction, except what is necessary to distinguish the two sexes, and the married and unmarried. The fashion never alters; and as it is neither disagreeable nor uneasy, so it is suited to the climate, and calculated both for their summers and winters.”

“As their cities are composed of families, so their families are made up of those that are nearly related to one another. Their women, when they grow up, are married out; but all the males, both children and grandchildren, live still in the same house, in great obedience to their common parent…provision is made that none of their cities may contain above 6,000 families, besides those of the country round it. No family may have less than ten and more than sixteen persons in it; but there can be no determined number for the children under age. This rule is easily observed, by removing some of the children of a more fruitful couple to any other family that does not abound so much in them.”

“…the oldest man of every family, as has been already said, is its governor. Wives serve their husbands, and children their parents, and always the younger serves the elder.”

“All the uneasy and sordid services about [their dining] halls are performed by their slaves.”

“But of all pleasures, they esteem those to be most valuable that lie in the mind, the chief of which arises out of true virtue, and the witnesses of a good conscience. They account health the chief pleasure that belongs to the body; for they think that the pleasure of eating and drinking, and all the other delights of sense, are only so far desirable as they give or maintain health.”

“Though there are many different forms of religion among them, yet all these, how various so ever, agree in the main point, which is the worshipping of the Divine Essence; and therefore there is nothing to be seen or heard in their temples in which the several persuasions among them may not agree; for every sect performs those rites that are peculiar to it, in their private houses, nor is there anything in the public worship that contradicts the particular ways of those different sects.”